

00-C-1543

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR BILL CAMPBELL

A COMMUNICATION TO APPOINT MR. THARON L. JOHNSON TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL BOARD OF DIRECTORS FOR A TERM OF TWO (2) YEARS.

CONFIRMED BY

OCT 02 2000

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

9/18/00

Referred To:

Community Development / Human Resources - C.O.C.

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

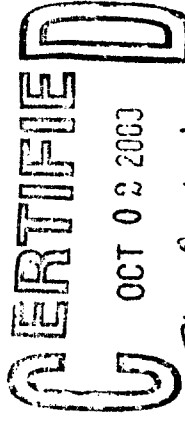
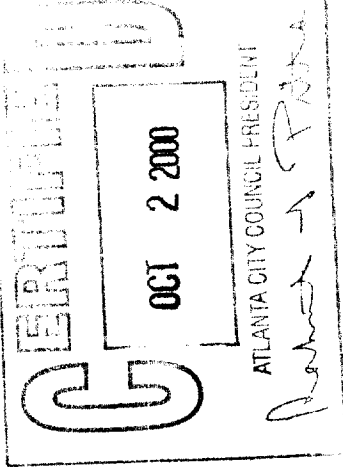
Committee <u>CD/HR</u>	Committee _____
Date <u>9/27/00</u>	Date _____
Chair <u>Tharon L. Johnson</u>	Chair _____
Action: <u>No Rec</u>	Action: Fav, Adv, Hold (see rev. side) Other: _____
Members <u>Bill Campbell</u> <u>Johnnie Williams</u> <u>Walter Williams</u> <u>Walter Williams</u>	Members _____
Refer To <u>COC</u>	Refer To _____

Committee <u>COC</u>	Committee _____
Date <u>10/2/00</u>	Date _____
Chair <u>"M" Mike Monroe</u>	Chair _____
Action: <u>(Fav)</u> Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side) Other: _____
Members <u>Tharon L. Johnson</u> <u>Johnnie Williams</u> <u>Walter Williams</u>	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



MAYOR'S ACTION



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
(404) 330-6100

September 18, 2000

00-C-1543

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Ave., SW
Atlanta, Georgia 30335

Re: Appointment to the Keep Atlanta Beautiful Board of Directors

Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Mr. Tharon L. Johnson** to serve as a member of the **Keep Atlanta Beautiful Board of Directors**. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Mr. Johnson will serve the City of Atlanta with distinction.

I respectfully urge confirmation of the appointment.

Sincerely,

Bill Campbell

Enclosures

CONFIRMED BY

OCT 02 2000

COUNCIL

E-19

642 BECKWITH STREET • ATLANTA, GA 30314
PHONE (404) 521-1906 • E-MAIL THARON_J@YAHOO.COM

THARON L. JOHNSON

OBJECTIVE

To obtain a teaching position in a school system where my skills will enhance each young adult in a positive manner

EDUCATION

1996 - 2000 Clark Atlanta University Atlanta, GA
Bachelor of Arts, History Education
■ GPA 3.5

WORK EXPERIENCE

9/99 - Present City of Atlanta Parks & Recreation Bureau Atlanta, GA
Teen Program Instructor

- Conduct planning sessions to enhance teen's involvement in leadership
- Instructor for the City of Atlanta's "Youth On Track" teen program
- Advisor for the South Atlanta High School Teen Program

5/99 - 9/99 City of Atlanta Mayor's Office Atlanta, GA
Youth Program Coordinator

- Created and implemented a Youth Leadership Development Program
- Organized and developed community Outreach programs

4/98 - 8/98 Athens/Clarke County Leisure Services Athens, GA
Assistant Program Director

- Planned and organized summer camp programs
- Served as counselor in a Crime Prevention program

INTERESTS AND ACTIVITIES

Alpha Phi Alpha Fraternity, Inc.

Student Georgia Association for Educators

Resident Assistant for Department of Residence Life

Collegiate 100 Mentoring Program

NAACP and Pre-Alumni Council

Community Outreach Programs

RCS# 2265
10/02/00
2:32 PM

Atlanta City Council

Regular Session

MULTIPLE

Items 5-17 of Appointments to Various
Boards and Commissions
CONFIRM

00-C-1543

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	B Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE